

# **ARIZONA REAL ESTATE ADVISORY BOARD MEETING AGENDA**

**Thursday, July 20, 2006**

10:00 a.m. - Noon

**ARIZONA DEPARTMENT OF REAL ESTATE**

First Floor Administration Conference Room

**2910 N. 44<sup>TH</sup> STREET**

Phoenix, Arizona 85018

- I. Call to Order – Gary Brasher, Chairman
- II. Approval of Minutes of Previous Meeting
- III. Facilitator Report from Advisory Board Members
- IV. Annual Report – Discussion
- V. Upcoming Annual Election in October 2006 – Discussion
- VI. Commissioner's Report – Commissioner Richardson
- VII. Report on Division Monthly Reports – Deputy Commissioner Ron Passarelli
- VIII. Subdivision Pilot Program Report
- IX. Other Matters
- X. Call to the Public
- XI. Adjournment